

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



SEPTEMBER 16, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Human Resources: Appropriation for payroll deductions for HR for remainder of the year-\$30,000.00
 - Prosecutor: Appropriation for Keep Kids in Schools (KKIS) Contract 25-26 Q4-\$19,230.93
- Budget Transfers:
 - Job & Family Services: Capital to Supply-\$7,500.00
 - Human Resources: Salary to Benefits-\$142.78
 - Human Resources: Salary to Benefits-\$229.20

- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: September 2026 Mandated Shares-\$98,915.16
 - Commissioners to RPC: July 2026 Wage Monitoring-\$2,670.65
 - Commissioners to RPC: July 2026 Sub Division Engineer/Inspection-\$37,527.61
 - Commissioners to RPC: July 2026 Storm & Water/NPDES-\$4,275.29
 - Commissioners to RPC: July 2026 House Numbering-\$3,184.93
 - Commissioners to SCOG: September 2026 SCOG Share-\$48,558.31
- Intergovernmental Journal Entries:
 - Board of Health to Sheriff: Fingerprints-\$120.00
 - Common Pleas Court to Sheriff: Reimburse Sheriff for PATH Program services-\$1,000.00
 - County Parks to Sheriff: Fingerprinting Fees-\$47.25
 - Job & Family Services to Family Court: JFS Reimburse Family Court May 2026 IV-D-\$763.01
 - Job & Family Services to Job & Family Services: Stark County Public Assistance Fund for Child, family and community Protective Services funding to CSEA to cover Child Support State Match per Resolution September 2026-\$114,821.37
 - RPC to Sheriff: Law Enforcement Building Security for the RPC Meeting held on September 8, 2026-\$343.02
 - Sanitary Engineer to Data Processing: January 2026 Sanitary IT Charge 2026-6-ITC-\$183.08
 - Sanitary Engineer to Data Processing: July 2026 Sanitary IT Charge 2026-72-ITC-\$115.00
- Prior Year Journal Entries:
 - Sheriff to Sheriff: 2024-DL-LEF-21963 Q2-\$14,285.70

Discuss and Consider Approval (Kris Miller)

- Board of Elections: A Resolution declaring Stark County Commissioner property as excess property and authorizing said property to be donated to the Stark County Agricultural Board which is a 501 (c)(3) nonprofit
54 metal chairs, and 1 chair cart.
- Job and Family Services: A Resolution approving an agreement with Greenleaf Family Center Community Services for the Deaf for interpretation services.
This agreement will be effective September 16, 2026, and continue through December 31, 2027, and the amount shall not exceed Fifteen Thousand Dollars (\$15,000) during the term of this agreement.
- Job & Family Services: A Resolution approving an amendment with Specialized Alternatives for Families & Youth of Ohio Inc. (SAFY) for child placement and related services, originally approved on April 2, 2025.
This contract amendment will increase the total amount of the contract from One Million Dollars (\$1,000,000.00) to One Million, Six Hundred Thousand Dollars (\$1,600,000.00) effective August 1, 2026 through the original contract expiration date of March 31, 2027.
- Job & Family Services: A Resolution Authorizing the Participation of Stark County Job and Family Services in the Ohio Fellowship Program through the Public Children Service Agency of Ohio.
The Ohio Fellowship Program provides reimbursement for wages and benefits for current college interns. The interns work a maximum of 26 hours a week and are able to participate in this program for two consecutive semesters.
- Job & Family Services: A Resolution approving an amendment to the child placement and related services agreement with Advantage Family Outreach and Foster Care, originally approved on April 16, 2025.
This contract amendment will increase the total amount of the contract from Two Million, Five Hundred Thousand Dollars (\$2,500,000.00) to Three Million One Hundred Fifty Thousand Dollars (\$3,150,000.00) effective August 1, 2026 through the original contract expiration date of March 31, 2027.
- Job & Family Services: A Resolution approving an amendment to the child placement and related services agreement with Lutheran Homes Society, Inc. dba Genacross Family & Youth Services, originally approved on April 16, 2025.
This contract amendment will increase the total amount of the contract from One Million, Five Hundred Thousand Dollars (\$1,500,000.00) to Two Million Six Hundred Thousand Dollars (\$2,600,000.00) effective July 1, 2026 through the original contract expiration date of March 31, 2027.

- Job & Family Services: A Resolution approving the Title IV-D Contract with the Stark County Clerk of Courts for Court filings related to Title IV-D cases. This contract generates federal reimbursement to the Stark County Clerk of Courts for Title IV-D cases. The contract will run from July 1, 2026, to June 30, 2027, and the amount shall not exceed One Hundred Twenty-One Thousand Three Hundred Twenty-Two Dollars and Thirty-Three Cents (\$121,322.33).

Requisitions (Kris Miller)

- Commissioners: CommVault Cloud HyperScale Appliance Active Directory/Backup-Vendor: Open Storage Solutions-\$250,000.00
- Commissioners: Stark County Probate Courtroom (Judge Werren)-Vendor: Justice AV Solutions-\$61,284.50
Ohio State Term Bid Contract 800879
- Commissioners: Stark County Probate Court Magistrate Room Technology (Judge Werren)-Vendor: Justice AV Solutions-\$53,991.99
Ohio State Term Bid Schedule: 800879
- Data/IT: CommVault Cloud Backup & Recovery Software Subscriptions-Vendor: Open Storage Solutions-\$133,763.23
- Job & Family Services: 2027 Association Dues Class 4-Vendor: OJFSDA (Ohio Job & Family Service Directors Association)-\$16,968.01
- RPC: OCCD annual dues for CDBG & HOME Programs 9/1/2026-8/31/2027-Vendor: OCCD-\$325.00
- Sheriff: Medical contract services for the Stark county Jail-Vendor: Armor Health of Stark County LLC.-\$284,402.00

Non-Encumbered Expenses (Kris Miller)

- Probate Court: FY 2026 Retired Assigned Judges Billing-Vendor: Treasurer State of Ohio-\$553.00

Change Orders (Kris Miller)

- Commissioners: 2026 Indigent Transcripts-Various Vendor-Original amount \$108,875.00+\$24,945.00=\$133,820.00

Travel (Kris Miller)

- One EMA employee seeking \$405.60 to attend OH205 Recovery from Disaster Training on October 6-7, 2026 in Columbus, OH.

- One EMA employee seeking \$44.08 to attend NECO Committee Meeting on September 24, 2026 in Akron, OH.
- Two EMA employees seeking \$850.00 to attend EMAO Winter Conference on December 3-4, 2026 in Lore City, OH.
- Two Job and Family Services Employees seeking \$212.00 to attend Canton/Cleveland District Meeting on Sept. 21, 2026 in Zanesville, OH.
- Three Job and Family Services Employees seeking \$113.40 to attend 35th Annual NEORTC Foster Parent Training Liaison Retreat on Oct. 8, 2026 in Richfield, OH.

Commissioners (Brant Luther)

- A Resolution Prohibiting the Placement of Private Signs and Unattended Displays Upon County-Owned Property at the Stark County Board of Elections.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving two Drainlayer Licenses commencing on September 16, 2026, and ending on the first day of March 2027.
Great Lakes Hydroseeding & Construction, LTD, 6530 Deerfield Ave NW, Canal Fulton, OH 44614
Keiper Excavating, Inc, 9450 Mennonite Rd, Wadsworth, OH 44281
- A Resolution approving Change Order No. 1 with Advanced Rehabilitation Technology, LTD for the Sanitary Engineer's Project P-641, Annual Manhole Rehabilitation.
The Sanitary Engineer is requesting the Board of Commissioners to approve and authorize the President of the Board to sign Change Order No. 1 for project P-641, Annual Manhole Rehabilitation. with Advanced Rehabilitation Technology, LTD, due to the recent finding of two damaged sanitary sewer lines and eight leaking manholes in need of repair. The original contract amount for this project was \$423,252.50, the change order will increase the amount by \$83,281.23 and the adjusted contract amount is \$506,533.73.

Regional Planning (Jennifer Odey)

- A Resolution approving the submission of the Stark County Consolidated Annual Performance and Evaluation Report (CAPER) for the CDBG & HOME Programs for Fiscal Year 2025.
The Stark County Regional Planning Commission is asking the Board of Stark County Commissioners to approve the submission of the CAPER to HUD as the necessary annual reporting is complete and the public comment period has concluded.

- A Resolution Entering into a Funding Agreement with One Subrecipient to Carryout CDBG Activities for the 2025 Fiscal Year.
The Regional Planning Commission is asking the Board of Stark County Commissioners to execute one funding agreement with a subrecipient (Stark County Board of Developmental Disabilities) for a 2025 CDBG activity. The subrecipient and activity were listed in the 2025 Annual Action Plan which was approved by the Commissioners on June 4, 2025.
- A Resolution approving the final plat for Belden Reserves in Jackson Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no public streets being impacted.
- A Resolution approving the final plat for Shawbell Gardens No. 3 in Perry Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.
- A Resolution approving the final plat for M.H. Frank's Moreland Allotment No. 3 in Canton Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.
- A Resolution approving a time extension on the General Performance Bond for the Oldestone Crossing No. 3 Allotment in Lake Township.
The Subdivision Engineer is requesting the Board of Commissioners to approve a one-year time extension on the general performance bond for the Oldestone Crossing No. 3 Allotment in Lake Township. The time extension request is to allow the remaining work to be completed. Recommendation is to approve the one-year extension from January 10, 2026, to January 10, 2027.

Commissioners (Jennifer Odey)

- Journal Entry Documenting the request to Withdraw the "Bixler Farm Annexation" Petition.
- A Resolution awarding the Board of Stark County Commissioners contract for the Rebid – Family Court Interior Renovations Project to Massillon Construction & Supply.
It is the recommendation of Sol Harris/Day Architecture that the contract on the Rebid for the Stark County Family Court Interior Renovations Project be awarded to Massillon Construction & Supply in the amount of \$349,694.00. The award includes the acceptance of the Base Bid and Alternate No. 1. The architects estimated probable construction cost including Alternate No. 1 was \$388,000. The funding for this project will come from the Permanent Improvement Fund.

- A Resolution of acceptance and authorization of payment of retainage on the Stark County Commissioners Engineers HVAC Phase II Project contract to The Standard Plumbing & Heating Co. LLC.
The Stark County Commissioners Engineers HVAC Phase II Project contract with Standard Plumbing & Heating Co. is fully completed, inspected, and approved. It is the recommendation of HEI Engineering that this Board adopt a Resolution of Acceptance, and authorize the retainage in the amount of \$5,099.88 be released to Standard Plumbing & Heating Co.
- A Resolution Accepting & Authorizing the President of the Board to Sign the Stark County Sheriff's Office 2025-JG-A01-66622 Stark County Metro Narcotics Unit Subgrant Award Agreement.
The Stark County Sheriff is requesting the Board of Commissioners to accept and authorize the President of the Board to sign the Subgrant Award Agreement for the Sheriff's Office to participate in and receive funding in the amount of \$22,905.60 through the OCJS Office of Criminal Justice Services Subgrant No. 2025-JG-A01-66622 Stark County Metro Narcotics Unit. The Stark County Sheriff's Office will serve as Implementing Agency.
- A Resolution reappointing two members to the Stark County Flood Plain Appeals Board.
Todd Paulus – Reappointment; effective 10/01/2026 and ending on 09/30/2029
Dennis Flechtner – Reappointment; effective 10/01/2026 and ending on 09/30/2029
- A Resolution reappointing Roger Mann to the Stark County Port Authority Board.
The Board is requested to approve the reappointment of Roger Mann to serve on the Port Authority Board for a four-year term commencing on October 1, 2026 and ending on September 30, 2030.
- A Resolution Appointing Angela Burick to the Stark County Port Authority Board for an Unexpired Term, and then for a Full Term.
The Board is requested to approve the appointment of Angela Burick to the unexpired four-year term of Joe Gerzina which runs through September 30, 2026. The Board is also requested to approve the appointment of Angela Burick to a full four-year term beginning October 1, 2026, though September 30, 2030.

VII. Commissioners Comments and Questions

VIII. Executive Session: Pursuant to O.R.C. 121.22 (G) (5), "Matters required to be kept confidential by State Statutes."

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 9/21	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 9/22	10:00	Board Room		Work Session. Discussion Re: EMA Agreement. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 9/23	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)